

دُعَاءُ الْجَوْشَنِ

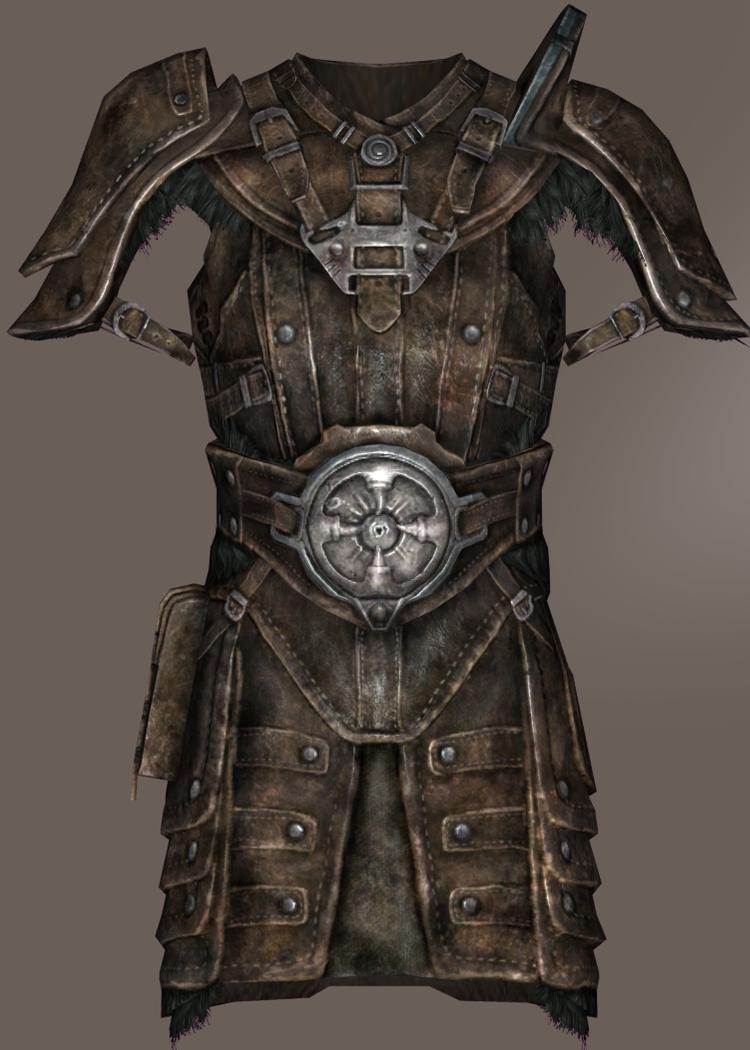
الْكَبِيرِ



Jawshan al Kabeer

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Jawshan al Kabeer



Comprised of:

100 sections,

*1001 names and attributes of
Allah (swt)*

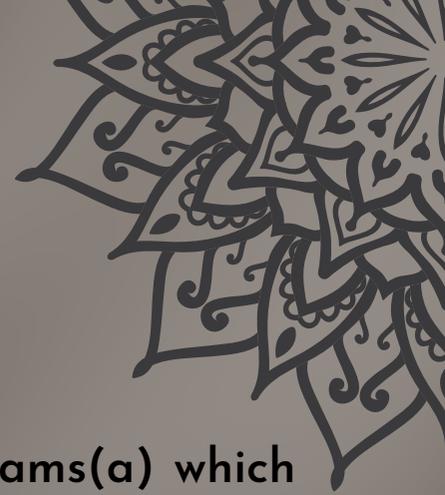
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Mentioned In:

*al-Balad al Amin & al Misbah
of al Kafa'mi*

Introduction



There are many supplications narrated by the Prophet(s) and the Imams(a) which use **Isma al husna** (names of Allah), but there are only a few of them which carry an **Ism al Azam** (greatest names of Allah). Some of these famous duas are Dua al Mujeer, Dua Mashlool and Dua Jawshan al Kabeer.

Among them, Dua Jawshan al Kabeer is regarded as one of the most powerful supplications of all which was gifted to the Holy Prophet Muhammad (s). It is the only supplication which carries the most number of Isma ul Husna. The word Jawshan al Kabeer literally means "Great Armor". It is narrated that once in battle, the Holy Prophet(s) was wearing a very heavy armor (jawshan) and it was bothering him. Allah (swt) then sent this supplication with angel Gabriel along with the following words:

"O Muhammad! Your Lord conveys his salutations to you and tells you to take out this coat of armor (jawshan) and to recite this dua [instead], as it is a protection for you and your Ummah."

Reference in Qur'an



The word "Isma ul Husna" has come 4 times in the noble Qur'an. An analysis in the Holy Qur'an reveals that Dua Jawshan al Kabeer is been mentioned in Surah al-Israa, verse 110.

The opening words used in this verse are parallel in its meaning to the beginning of Jawshan al Kabeer as well.

قُلِ ادْعُوا اللَّهَ أَوْ ادْعُوا الرَّحْمَنَ أَيًّا مَا تَدْعُوا فَلَهُ الْأَسْمَاءُ الْحُسْنَىٰ... ﴿١١٠﴾

Say (O Prophet), "Call (Him by the name of) Allah or Ar-Rahman (The Most Beneficent), in whichever way you call, His are the best names."

(17:110)

اللَّهُمَّ إِنِّي أَسْأَلُكَ بِاسْمِكَ يَا اللَّهُ يَا رَحْمَنُ...

"O Allah, verily I beseech You in Your name

O Allah, O The Most Beneficent..."

-Dua Jawshan al Kabeer

Command in the form of
verse

Explanation in the form of
Dua

Reference in Qur'an



The other references for the word Isma ul Husna has come in Surah al-Araf (7:180), Surah Taha(20:8), Surah al-Hashar(59:24). Although all of these verses explain the importance and significance of the names of Allah, we find that the "command" with the use of Arabic word "Qul" to recite these names, is only mentioned in Surah al-Israa (17:110).

Given the circumstances in which this supplication was revealed, it is likely that this verse of Surah al-Israa points towards this magnificent and powerful supplication. The similarity in the beginning words of the verse and Jawshan al Kabeer reflects a beautiful connection of the Prophet(s) with Allah (swt). As a loving teacher would clarify further to the students after giving commands, likewise Allah (swt) taught the Prophet(s) on how to call and unleash the power of His names through this supplication.

Reference in Qur'an



The combination of the surah and verse number also indicates that a reference is made for this supplication in the Holy Qur'an.

Surah al-Israa is the 17th surah and the verse in which this reference is made is 110. Upon adding all the numbers $1+7+1+1+0=10$; it is revealed that the names of Allah (swt) are collected in sets of 10 in this supplication, with exception to section 55, which carries 11 names. This divine supplication carries 1001 names and attributes of Allah (swt).

The true power of this supplication is found in the *Ism e Azam*, which is hidden amongst these 1001 names.

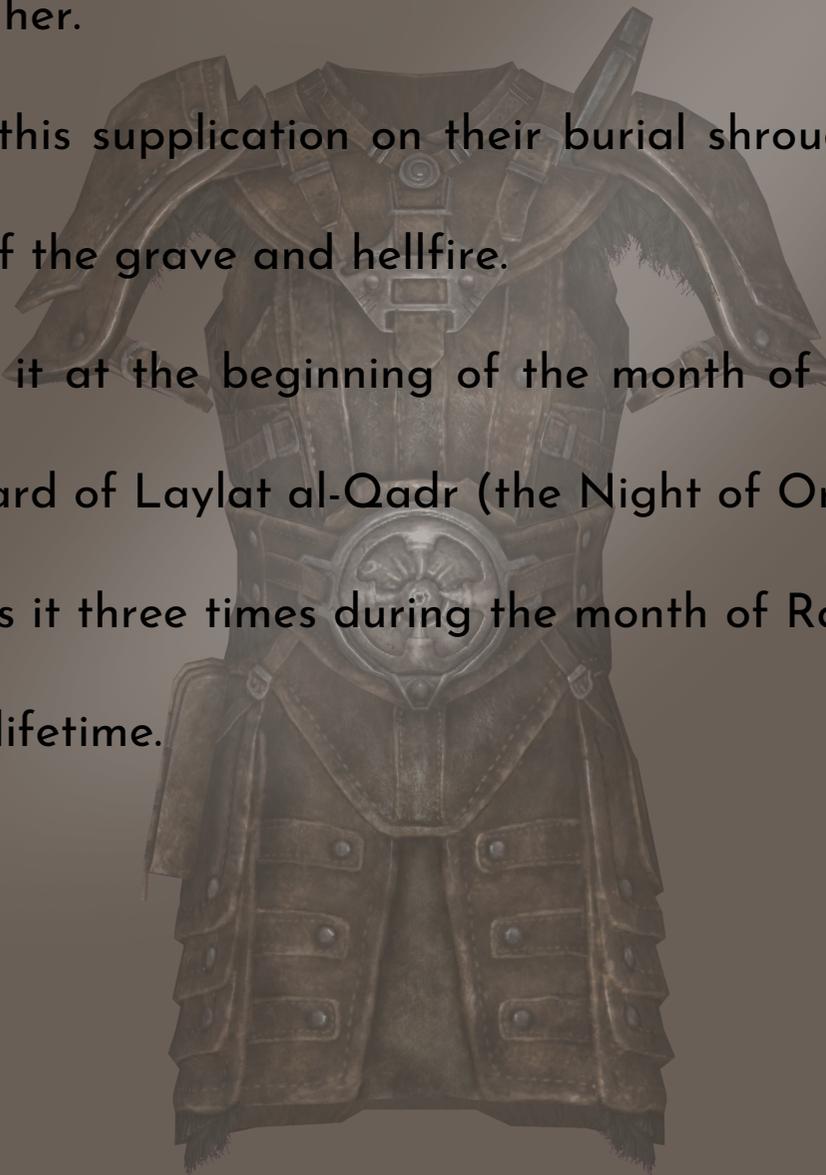
Although *Dua Mashloul* carries some similarities in its opening words and Surah Taha's (20:08) combination numbers also makes up for 10, *Jawshan al Kabeer* is the only supplication which carries all 3 qualities which makes its a clear reference in Qur'an :

*Command (Qul, قُلْ) + Similarities in beginning words of verse and
Jawshan al Kabeer + (17:110)=10*

Benefits



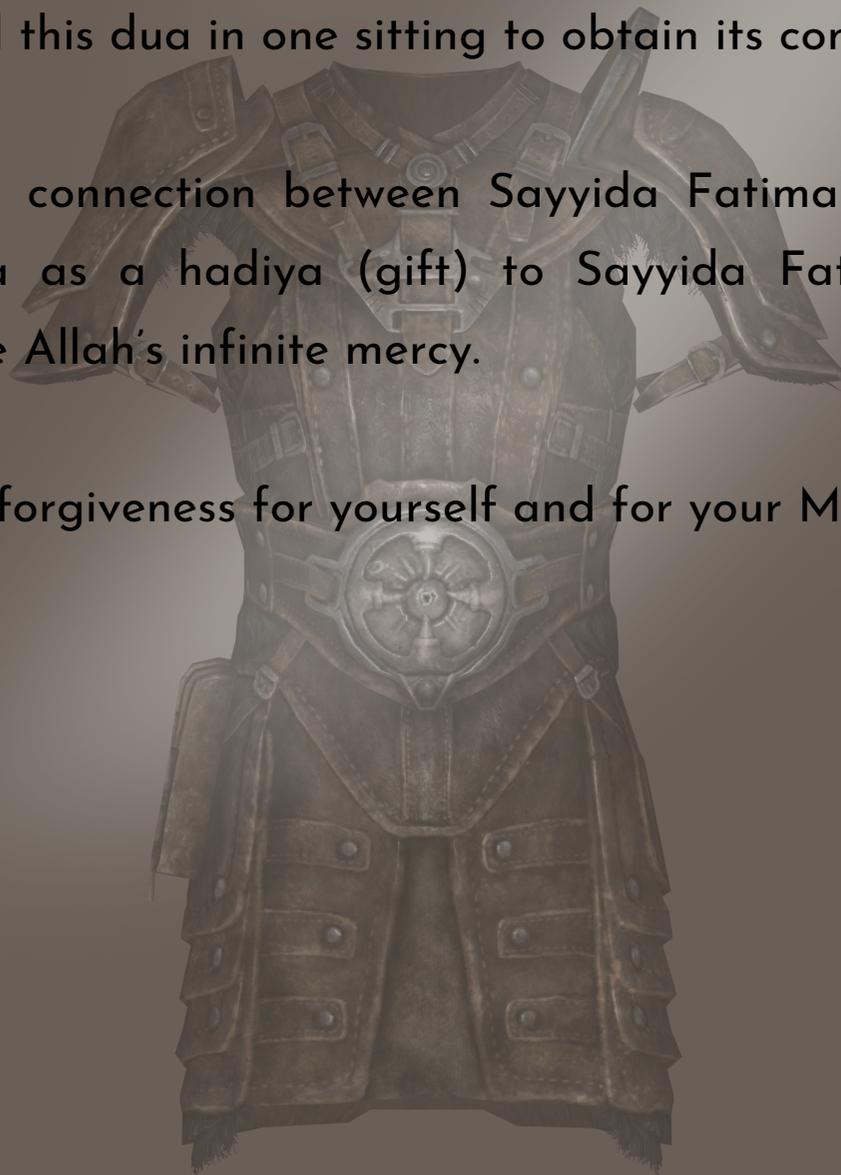
- The one who recites this supplication when he or she leaves home, God will protect and reward him or her.
- If a person writes this supplication on their burial shroud, they will be protected from the tortures of the grave and hellfire.
- If a person recites it at the beginning of the month of Ramadan, God will give him or her the reward of Laylat al-Qadr (the Night of Ordainment)
- The one who recites it three times during the month of Ramadan, God will protect him or her in their lifetime.



Etiquette for recitation



- ✦ Recite this supplication while being in the state of wuduh.
- ✦ It is important to read this dua in one sitting to obtain its complete effectiveness.
- ✦ As there is a deeper connection between Sayyida Fatimah(sa) and the nights of Qadr, give your dua as a hadiya (gift) to Sayyida Fatimah(sa) and seek her intercession to implore Allah's infinite mercy.
- ✦ Towards the end, ask forgiveness for yourself and for your Marhomeen.





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اللهم صل على محمد و آل محمد

